

Traditional

Pilgrim Evangelical Lutheran Church
Order of Worship
SECOND SUNDAY AFTER THE EPIPHANY
January 16, 2022

The Work of One through the Many

Welcome to all who gather to worship the LORD this day! Welcome to worship, fellowship and Christian education at Pilgrim Lutheran Church. We are honored to be with you in the Lord's presence.

Please sign your name in the Attendance pad at the end of the pew. If you are a guest, please take one of the visitor bags at the *Welcome Center* counter at the front entrance.

As We Gather



On the second Sunday of each Epiphany season, the manifestation of Jesus as the Christ sent by God is grounded in the Gospel of John, who gives us the deepest insight into the goal of our Lord's entire earthly ministry. We hear of water and wine and the Holy Spirit. Through Baptism we are made the Church, the Bride of Christ. In Holy Communion, wine bears the blood of Christ's cross to us, the price of our forgiveness and deliverance. Now the same Spirit who empowered Jesus all along the way of the cross empowers us. The one Spirit enables each of us to love God and one another in a united worship of God and a variety of service and care for one another. "The faith and love that are in Christ Jesus" overflow in us who already now celebrate the marriage feast of the Lamb and His kingdom, which has no end.

Welcome

Memory Verse of the Month: "We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Romans 6:4)

Opening Hymn: "The Star Proclaims the King Is Here" # 399

Invocation

Pastor: *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

People: Amen.

Confession and Absolution

Pastor: *God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.*

People: **But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.**

Pastor: *Let us therefore confess our sins to God our Father.*

People: Merciful God, we confess that we live surrounded by the darkness of sin.

Our lives are spent in the darkness of the fallen world by our own sin in thought, word, and deed, by what we have done as well as the good we have failed to do.

Deliver us from this darkness and grant us Your forgiveness by the light of Your Son's saving death on the cross and the power of His resurrection. Amen.

Pastor: *Jesus Christ, the light of the world, opens heaven before us and brings us life again. By the manifestation of God in man, the Son has won forgiveness for all your sins, and grants you life in the name of the Father, the Son, and the Holy Spirit.*

People: Amen.

Introit: *Psalm 36:5–9; antiphon: Song of Solomon 2:4*

⁴ *He brought me to the banqueting house,
and his banner over me was love.*

⁵ *Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.*

⁶ *Your righteousness is like the mountains of God;
your judgments are like the great deep;
man and beast you save, O LORD.*

⁷ *How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow of your wings.*

⁸ *They feast on the abundance of your house,
and you give them drink from the river of your delights.*

⁹ *For with you is the fountain of life;
in your light do we see light.*

⁴ *He brought me to the banqueting house,
and his banner over me was love.*

Hymn of Praise: “O Sing to the Lord” #808

Prayer for the Day

Pastor: *Let us pray.*

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Old Testament: *Isaiah 62:1–5* (The bridegroom rejoices over his bride.)

Pastor: *This is the Word of the Lord*

People: Thanks be to God.

Epistle: *1 Corinthians 12:1–11* (The work of the Spirit in everyday Christian life)

Pastor: *This is the Word of the Lord*

People: Thanks be to God.

Alleluia (*p. 205*)

Holy Gospel: *John 2:1–11* (The wedding at Cana)

Pastor: *The Holy Gospel according to St. John, the second chapter.*

People: Glory to You, O Lord.

(The Gospel is read.)

Pastor: *This is the Gospel of the Lord.*

People: Praise to You, O Christ.

Hymn of the Day: “Songs of Faithfulness and Praise” #394

Sermon: “God in Man Made Manifest” by *Pastor Michael Hanson*

Apostles’ Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Pastor: *Lord God, merciful Father, we praise and thank You for Your gift of life, especially the new life You give us in the water of Holy Baptism and for teaching us to be Your new creation by Your Holy Word. Having given us this new life by Your Holy Spirit, cause us to live in Your love actively, faithfully caring for and serving our neighbor. Give us confidence in Your never-failing love and help. Lord, in Your mercy,*

People: hear our prayer.

Pastor: *As Your Son brought blessing and joy to the wedding at Cana, so You have made us to be His Bride, Your Holy Church. Help us to be faithful to You as You are to us, that we may demonstrate the beauty of Your love, which You bestow on the whole*

world. Bless all pastors and leaders in the Church to proclaim faithfully Your glorious salvation to all and bind us in one mission of love and service to one another and to the world. Lord, in Your mercy,

People: hear our prayer.

Pastor: O Lord, bless our nation and all who serve in the offices of government. Preserve and protect all who serve in the armed forces of our country. Grant that justice and honor prevail in society that we may dwell in peace all our days. Lord, in Your mercy,

People: hear our prayer.

Pastor: We here remember before You all who are in sorrow, need, sickness, or adversity, especially By Your Spirit, calm their fears, grant healing and especially steadfastness and confidence of faith in Your never-ending kindness and power to help. Be with all to whom death draws near. Grant Your compassion and skill to all who care for those who suffer. Lord, in Your mercy,

People: hear our prayer.

Pastor: With reverence and affection we remember before You, O Lord, all our friends and relatives who have departed in faith. Keep us in the true faith that we may ever hold the sure hope of eternal life in the marriage feast that has no end. Lord, in Your mercy,

People: hear our prayer.

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

Offering: *“Coins for Christ” is an important part of the Mission funding at Pilgrim. Through this program all loose coins in the offering plate are donated to a mission project. During January, “Coins for Christ” is supporting **LCMS Life Ministry.***

As the offerings are received, please sign the register in the pews, whether you are a member of Pilgrim Lutheran or a visitor. The person at the end of the pew should start and then pass it along. Thank you for making worship with us a priority this Lord’s Day.

Offertory: *(p. 192)*

The Lord’s Supper

Preface *(p. 208)*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: *Let us give thanks to the Lord our God.*

People: **It is right to give Him thanks and praise.**

Proper Preface

Pastor: *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless gifts You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

Sanctus (p. 208)

Prayer of Thanksgiving

Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only begotten Son that whoever believes in Him should not perish but have eternal life. As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, you manifested the fullness of Your glory in human flesh. We give you thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Pax Domini (The Peace of the Lord)

Pastor: *The peace of the Lord be with you always.*

People: **And also with you.**

Agnus Dei (p. 210)

Distribution Hymns: "Come, Join in Cana's Feast" #408
"Soul, Adorn Yourself with Gladness" #636

Nunc Dimittis (p. 211)

Post-Communion Collect

Pastor: *Let us pray.*

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Benediction

Pastor: *The Lord bless you and keep you.*

The Lord make His face shine on you and be gracious to you.

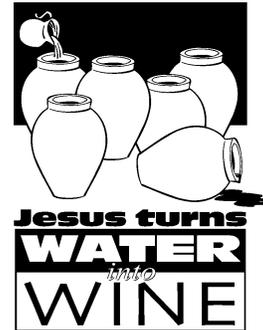
The Lord look upon you with favor and ✠ give you peace.

People: Amen.

Pastor: *Go in peace. Serve the Lord.*

People: Thanks be to God!

Closing Hymn: "Go My Children With My Blessing" #922



The Sacrament of Holy Communion

We celebrate the Lord's Supper and confess that we receive not only bread and wine, but also the true Body and Blood of Christ, for the forgiveness of sins and are united intimately with Him and each other in a holy faith fellowship.

Because of our concern for all who receive the Sacrament here (1 Cor. 11:27-30) and since receiving the Supper is also a confession of faith (1 Cor. 10:16-17), any who are not instructed, in doubt, or have not communed here before are requested to talk with a pastor before communing. Non-alcoholic wine and gluten-free wafers are available for those in need; please discuss this with the pastor. If you are unable to come to the altar and would like to receive communion in the pew, please inform an usher.

Isaiah 62:1-5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,

and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand
of the LORD,
and a royal diadem in the hand of your
God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed
Desolate,

but you shall be called

My Delight Is in Her,

and your land Married;

for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the
bride,

so shall your God rejoice over you.

1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I
do not want you to be uninformed. ²You
know that when you were pagans you were
led astray to mute idols, however you were
led. ³Therefore I want you to understand that
no one speaking in the Spirit of God ever
says "Jesus is accursed!" and no one can say
"Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the
same Spirit; ⁵and there are varieties of ser-
vice, but the same Lord; ⁶and there are varie-
ties of activities, but it is the same God who
empowers them all in everyone. ⁷To each is
given the manifestation of the Spirit for the
common good. ⁸For to one is given through

the Spirit the utterance of wisdom, and to
another the utterance of knowledge accord-
ing to the same Spirit, ⁹to another faith by
the same Spirit, to another gifts of healing by
the one Spirit, ¹⁰to another the working of
miracles, to another prophecy, to another the
ability to distinguish between spirits, to an-
other various kinds of tongues, to another the
interpretation of tongues. ¹¹All these are em-
powered by one and the same Spirit, who
apportions to each one individually as he
wills.

John 2:1-11

¹On the third day there was a wedding at
Cana in Galilee, and the mother of Jesus was
there. ²Jesus also was invited to the wedding
with his disciples. ³When the wine ran out,
the mother of Jesus said to him,

"They have no wine."

⁴And Jesus said to her,

"Woman, what does this have to do
with me? My hour has not yet come."

⁵His mother said to the servants,

"Do whatever he tells you."

⁶Now there were six stone water jars there
for the Jewish rites of purification, each
holding twenty or thirty gallons. ⁷Jesus said
to the servants, "Fill the jars with water."
And they filled them up to the brim. ⁸And he
said to them, "Now draw some out and take
it to the master of the feast." So they took it.
⁹When the master of the feast tasted the wa-
ter now become wine, and did not know
where it came from (though the servants who
had drawn the water knew), the master of the
feast called the bridegroom ¹⁰and said to
him, "Everyone serves the good wine first,
and when people have drunk freely, then the
poor wine. But you have kept the good wine
until now." ¹¹This, the first of his signs, Je-
sus did at Cana in Galilee, and manifested
his glory. And his disciples believed in him.