



***Pilgrim  
Lutheran  
Church &  
School***

***Green Bay***

1731 St. Agnes  
Drive

***Worship***

Wednesday

7:00 PM

Saturday

5:00 PM

Sunday

7:45 & 9:00 AM

Contemporary

10:30 AM

***Suamico***

2999 Lakeview Dr.

***Worship***

Sunday

9:00 AM

***Church phone:***

**(920) 965-2233**

***School phone:***

**(920) 965-2244**

**[www.pilgrimpluth.org](http://www.pilgrimpluth.org)**

***Pastors***

Scott Malme

Michael Hanson

**Traditional**

# Pilgrim Evangelical Lutheran Church Order of Worship

Sixteenth Sunday After Pentecost  
September 25, 2022



## ***A Helpful Vision***

***Welcome to all who gather to worship the LORD this day!*** “Happy are those whose help is the God of Jacob. . . . Praise the Lord!” (Psalm 146:5, 10, NRSV). I welcome you as we seek God’s help and praise him in worship.

***Please sign*** your name in the Attendance pad at the end of the pew, or register online via the QR code on the right. If you are a guest, please take one of the visitor bags at the *Welcome Center* counter at the front entrance.

## **As We Gather**

It’s election season which means that candidates want you to know “how I’ll fight for you.” This assumes, of course, that the opponent is fighting “against you.” While this assumption is a false assumption politics, it is true in life. God fights for you, while the enemy fights against God and his church. Of course, Satan would try to deceive us, telling us that he is on our side, and we should choose that which God has called evil. Indeed, the world would tell us that if we do not compromise God’s Word and get “on the right side of history” then the church will die out. But consider the source: the devil, the world, and even our own sinful flesh, would love nothing more than for the church to be seen as something other than the place where God meets man even today. So welcome to worship today, and may God bless and equip you for the *good* and *right* fight.

## **Welcome**

**Memory Verse of the Month:** “Anyone who does not carry his cross and follow me cannot be my disciple.” (Luke 14:27)

**Opening Hymn:** “Father, We Praise Thee” (#875)

## **Invocation**

Pastor: *In the name of the Father and of the ☩ Son and of the Holy Spirit.*

People: Amen.

**Psalm of the Day** *Psalm 146; antiphon, v. 2*

Pastor: *I will praise the LORD as long as I live:*

People: **I will sing praises to my God while I have my being.**

Pastor: *Praise the LORD!*

People: **Praise the LORD, O my soul!**

Pastor: *I will praise the LORD as long as I live:*

**People: I will sing praises to my God while I have my being.**

Pastor: *Put not your trust in princes,*

**People: in a son of man, in whom there is no salvation.**

Pastor: *When his breath departs he returns to the earth;*

**People: on that very day his plans perish.**

Pastor: *Blessed is he whose help is the God of Jacob,*

**People: whose hope is in the LORD his God,**

Pastor: *who made heaven and earth, the sea, and all that is in them,*

**People: who keeps faith forever;**

Pastor: *who executes justice for the oppressed,*

**People: who gives food to the hungry.**

Pastor: *The LORD sets the prisoners free;*

**People: the LORD opens the eyes of the blind.**

Pastor: *The LORD lifts up those who are bowed down;*

**People: the LORD loves the righteous.**

Pastor: *The LORD watches over the sojourners; He upholds the widow and the fatherless,*

**People: but the way of the wicked He brings to ruin.**

Pastor: *The LORD will reign forever,*

**People: your God, O Zion, to all generations. Praise the LORD!**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: *I will praise the LORD as long as I live:*

**People: I will sing praises to my God while I have my being.**

**Opening Sentences** *Psalm 90:1, 12; 86:11–12; 119:159–160*

Pastor: *Lord, You have been our dwelling place in all generations.*

**People: Teach us to number our days that we may get a heart of wisdom.**

Pastor: *Consider how I love Your precepts! Give me life according to Your steadfast love.*

**People: The sum of Your word is truth, and every one of Your just and righteous decrees endures forever.**

Pastor: *Teach me Your way, O LORD, that I may walk in Your truth; unite my heart to fear Your name.*

People: **I give thanks to You, O Lord my God, with my whole heart, and I will glorify Your name forever.**

### **Confession and Absolution**

Pastor: *Let us now confess our sin to God, our merciful Father.*

People: **Gracious God, we admit and confess our sinfulness. We are by nature sinful and unclean. Daily we do things we ought not do and do not live up to our calling as the people of Your pasture and the sheep of Your hand. We justly deserve Your punishment in this life and for eternity. Trusting in Your mercy, we come to You for forgiveness. Our trust is in the merits of Your Son, our Savior Jesus Christ. Have mercy on us, O God. Grant us remission of all our sins and lead us to renewed lives that reflect Your goodness and love.**

Pastor: *God is gracious and merciful. He hears our supplications and joyfully restores us to His fold. By the command of our Lord and as His called and ordained servant, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.*

People: **Amen.**

**Hymn of Praise:** “Lord, Whose Love through Humble Service” (#848)

### **Prayer for the Day**

Pastor: *The Lord be with you.*

People: **And also with you.**

Pastor: *Let us pray.*

*O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

People: **Amen.**

**Old Testament:** *Amos 6:1–7* (God’s people are warned by the prophet.)

Pastor: *This is the Word of the Lord.*

People: **Thanks be to God.**

**Anthem:** “We Walk By Faith” (7:45, 9:00) Choir and Handbells

*We walk by faith and not by sight; No gracious words we hear  
Of Him who spoke as none e’er spoke; But we believe Him near.  
We may not touch His hands and side, Nor follow where He trod;  
But in His promise we rejoice, And cry, “My Lord and God!”  
Help then, O Lord, our unbelief; And may our faith abound*

*To call on you when you are near, And seek where you are found:  
That, when our life of faith is done, In realms of clearer light  
We may behold you as you are, With full and endless sight.*

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**Epistle:** *1 Tim. 6:6-19* (Pursue Righteousness and fight the good Fight of Faith)

Pastor: *This is the Word of the Lord.*

People: **Thanks be to God.**

**Alleluia** p.190

**Holy Gospel:** *Luke 16:19–31* (The story of the rich man and poor Lazarus)

Pastor: *The Holy Gospel according to St. Luke, the sixteenth chapter.*

People: **Glory to You, O Lord.**

*(The Gospel is read.)*

Pastor: *This is the Gospel of the Lord.*

People: **Praise to You, O Christ.**

**Sermon Hymn:** “Jerusalem, My Happy Home” (#673) v.1-4,6

**Sermon:** “If Someone Should Rise From the Dead” by *Vicar Dante Pronsati*

**Apostles’ Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Offering:** “*Coins for Christ*” is an important part of the Mission funding at Pilgrim. Through this program all loose coins in the offering plate are donated to a mission project. During September, “*Coins for Christ*” is supporting **Concordia Seminary, St. Louis.**

As the offerings are received, please sign the register in the pews, whether you are a member of Pilgrim Lutheran or a visitor. The person at the end of the pew should start and then pass it along. **Thank you for making worship with us a priority this Lord’s Day.**

**Offering Hymn:** “Great Is Thy Faithfulness” (#809)

## **Prayers of the Church**

Pastor: *Let us pray for the whole Christian Church and for all people in their various needs. For the Church here and around the world, witnessing to the good news in Christ, that we see the worth within one another that God has assigned, the value our heavenly Father places on us, and serve each other in light of that value, let us pray to the Lord.*

**People: Lord, have mercy, and hear our prayer.**

Pastor: *For those who do not know Christ but support the work of the Church to meet people's physical, social, and spiritual needs, that God would bless their work and draw them close to Himself in faith, let us pray to the Lord.*

**People: Lord, have mercy, and hear our prayer.**

Pastor: *For people who serve in positions of governmental authority among the nations, for those who raise crops and tend herds, and for all who connect resources with the needs of their fellow citizens, let us pray to the Lord.*

**People: Lord, have mercy, and hear our prayer.**

Pastor: *For all who struggle to put bread on the table and a roof over their families, those who face injustice and discrimination, and all who are denied human rights, that God would provide for their basic needs and use us to help one another in greater ways, let us pray to the Lord.*

**People: Lord, have mercy, and hear our prayer.**

Pastor: *For all near and dear to us who call out to God in their distress, including . . . , that God would give them healing and hope in answer to our prayers, let us pray to the Lord.*

**People: Lord, have mercy, and hear our prayer.**

Pastor: *For ourselves, that we recognize the gifts God has placed among us by which we may care for one another and our community, let us pray to the Lord.*

**People: Lord, have mercy, and hear our prayer.**

Pastor: *Grant us, heavenly Father, that what we ask for in faith we may obtain through Your unfailing mercy for the sake of Your Son, Jesus Christ, our Lord.*

**People: Amen.**

## **The Lord's Prayer**

**Our Father, Who art in heaven, Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Benediction**

Pastor: *The Lord bless you and keep you.*

*The Lord make His face shine on you and be gracious to you.*

*The Lord look upon you with favor and ☩ give you peace.*

**People: Amen.**

Pastor: *Go in peace. Serve the Lord.*

**People: Thanks be to God!**

**Closing Hymn:** “Savior, Again to Thy Dear Name We Raise” #917



## **Amos 6:1-7**

### **Woe to Those at Ease in Zion**

6 “Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! <sup>2</sup> Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, <sup>3</sup> O you who put far away the day of disaster and bring near the seat of violence? <sup>4</sup> “Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, <sup>5</sup> who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup> Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

## **1 Timothy 6:6-19**

<sup>6</sup> But godliness with contentment is great gain, <sup>7</sup> for we brought nothing into the world, and we cannot take anything out of the world. <sup>8</sup> But if we have food and clothing, with these we will be content. <sup>9</sup> But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

### **Fight the Good Fight of Faith**

<sup>11</sup> But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup> I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup> to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup> which he will display at the proper time— he who is the blessed and only Sovereign, the King

of kings and Lord of lords, <sup>16</sup> who alone has immortality, who dwell in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. <sup>17</sup> As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup> They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup> thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

## **Luke 16:19-31**

### **The Rich Man and Lazarus**

<sup>19</sup> “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup> who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup> The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup> and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup> And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup> But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ <sup>27</sup> And he said, ‘Then I beg you, father, to send him to my father's house— <sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ <sup>29</sup> But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ <sup>30</sup> And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ <sup>31</sup> He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”