



***Pilgrim
Lutheran
Church &
School***

Green Bay

1731 St. Agnes
Drive

Worship

Wednesday

7:00 PM

Saturday

5:00 PM

Sunday

7:45 & 9:00 AM

Contemporary

10:30 AM

Suamico

2999 Lakeview Dr.

Worship

Sunday

9:00 AM

Church phone:

(920) 965-2233

School phone:

(920) 965-2244

www.pilgrimpluth.org

Pastors

Scott Malme

Michael Hanson

Traditional

Pilgrim Evangelical Lutheran Church
Traditional Worship
Second Sunday After Pentecost
June 19, 2022

The Destroyer

Welcome to all who gather to worship the LORD this day! Welcome to worship this second Sunday after Pentecost. And a happy Father's Day to all father-figures!

Please sign your name in the Attendance pad at the end of the pew. If you are a guest, please take one of the visitor bags at the *Welcome Center* counter at the front entrance.

As We Gather

It has been said, "History is written by the victors." We can look back on our national and overall world history and the many battles waged, wars fought, conflicts had, and understand the truth of that assessment. In the written, Spirit-inspired Word of God, we have a record and affirmation of the greatest victories and the only Victor the world would ever need. As Jesus shows His power over demons in healing a possessed man, a battle is won. But a greater victory over Satan and destroying all we ever need fear would be fought and won as He laid His life down on the cross, fulfilled in the promised resurrection victory to follow. Scripture is our history but also our present and our future as it was written and continues to be proclaimed as we gather together and as we live each day with the assurance of Christ victorious over death, the grave, and all things.

Welcome

Memory Verse of the Month: "Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid." (John 14:27)

Opening Hymn: "God's Own Child, I Gladly Say It" #594

Invocation

Pastor: *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

People: **Amen.**

Confession and Absolution

Pastor: *We come before our Lord in confession, no longer as slaves, but as God's own children and as heirs of all He graciously gives.*

People: **We confess we often remain captive and enslaved to our sin and have neglected the name You have given us as Your children.**

Pastor: *Like those in Isaiah's day, we are a rebellious people who walk in a way that is neither good nor faithful, following our own devices and desires.*

People: We, on our own, have no right to be called Your heirs or to receive your blessings.

Pastor: *For the many times we forget Christ's power and victory and all we ever need fear in this body and life,*

People: forgive us, renew us, and lead us, that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: *In spite of our sin, the Lord gives His grace and good news of hope, promise, and victory. To the people in Isaiah's day and to us, He speaks: "'Do not destroy it, for there is a blessing in it,' so I will do for My servants' sake. . . . I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there."*

Through the mercy and sacrifice of our Lord Jesus, and in spite of our sinful nature and willful breaking of His Law given out of love, He calls us His children and His heirs to set us free and to live in the victory He has won for us. Through Christ alone we have gained access to His grace by which we now stand. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Hymn of Praise: "Baptized into Your Name Most Holy" #590

Prayer of the Day

Pastor: *Let us pray.*

Lord Jesus Christ, You are the victor over all we face in this world. You are the destroyer of all things eternally harmful. Free us from the power of sin, death, and Satan, and all that binds us. Enable and equip us to serve You and our neighbors with joy and gladness, for You reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

Old Testament: *Isaiah 65:1–9* (Judgment and salvation)

Pastor: *This is the Word of the Lord*

People: Thanks be to God.

Epistle: *Galatians 3:23–4:7* (Children and heirs of salvation)

Pastor: *This is the Word of the Lord*

People: Thanks be to God.

Alleluia (p. 156 in front of hymnal)

Holy Gospel: *Luke 8:26–39* (Jesus heals a man with demons.)

Pastor: *The Holy Gospel according to St. Luke, the eighth chapter.*

People: Glory to You, O Lord.

(The Gospel is read.)

Pastor: *This is the Gospel of the Lord.*

People: Praise to You, O Christ.

Hymn of the Day: “Rise, Shine, You People” #825

Sermon: “Open Invitation” by *Pastor Michael Hanson*

The Fourth Commandment

Pastor: *What is the Fourth Commandment?*

People: Honor your father and your mother.

Pastor: *What does this mean?*

People: We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

Prayers of the Church

Pastor: *God the Father Almighty, You so loved the world that You gave Your only-begotten Son*

People: to save us from our sin and to make us Your children and heirs of all Your blessings through faith in Him.

Pastor: *As You have destroyed the lasting penalties of our sin, eternal death, and the power of the devil,*

People: help us to live each day knowing the victory has been won by and through Christ, our Lord.

Pastor: *We pray for our families: On this celebratory weekend, we pray for fathers,*

People: that they faithfully lead their families and children in the way of Christ and peace;

Pastor: *for mothers,*

People: that they have strength and grace to manage their many responsibilities and to give them joy and fulfillment in their work and duties;

Pastor: *and for children,*

People: that they grow in the faith in which You have called them through Baptism, heirs of Your promises, and develop in all ways pleasing to You.

Pastor: *Lift up all those who are weighed down by the guilt and shame of sin. Release them from their bondage*

People: and point them to forgiveness at the feet of Jesus.

Pastor: *Lord, walk with all those who are grieving in the shadow of death, [especially . . .]. Look with favor upon all who are sick, injured, and recovering, [especially . . .]. Comfort them with the hope of the resurrection to eternal life.*

People: Have mercy upon them and heal them according to Your will.

Pastor: *Strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Give hope to all those who are isolated and lonely.*

People: Bring them into the presence of the loving community of Your Church that they find help and hope among Your people.

Pastor: *Embolden and enliven the faith You have given through Your Spirit as we are in the world but not of the world. Empower us to be Your witnesses in our relationships, our vocations, and among our neighbors, that all may know the power and the victory of Your Son's death and resurrection and rejoice in forgiveness, life, and salvation*

Pastor: *Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.*

People: Amen.

Offering: "Coins for Christ" is an important part of the Mission funding at Pilgrim. Through this program all loose coins in the offering plate are donated to a mission project. During June, "Coins for Christ" is supporting **Ysleta Lutheran Mission Human Care**.

As the offerings are received, please sign the register in the pews, whether you are a member of Pilgrim Lutheran or a visitor. The person at the end of the pew should start and then pass it along. Thank you for making worship with us a priority this Lord's Day.

Offering Hymn: "Praise the One Who Breaks the Darkness" #849

✠ The Sacrament of the Altar ✠

Preface (p. 160 in front of hymnal)

Pastor: *The Lord be with you.*

People: And also with you.

Pastor: *Lift up your hearts.*

People: We lift them to the Lord.

Pastor: *Let us give thanks to the Lord our God.*

People: It is right to give Him thanks and praise.

Proper Preface

Pastor: *It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His power, dominion, sacrificial death, and victorious resurrection has freed all people from the binding chains and darkness of sin, death, and Satan, opening to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

Sanctus (p. 161 in front of hymnal)

Prayer of Thanksgiving

Pastor: *Blessed are You, Lord, victor over Satan, destroyer of eternal death, and giver of eternal life through Your Son, Jesus Christ. Grant us Your Spirit that we faithfully eat and drink of the fruits of His cross and receive as Your children and heirs the blessings of forgiveness, life, and salvation, that come to us in His body and blood. To You alone be all glory, honor, and worship with the Son and the Holy Spirit, one God, now and forever.*

People: Amen.

Words of Institution

Proclamation of Christ

Pastor: *As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.*

People: Amen. Come, Lord Jesus.

Pastor: *O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, you lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in your kingdom and teach us to pray:*

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini (The Peace of the Lord)

Pastor: *The peace of the Lord be with you always.*

People: Amen.

Agnus Dei “Lamb of God” # 550

Distribution Hymns: “Just as I Am, without One Plea” #570
“What Wondrous Love Is This” #543
“You Satisfy the Hungry Heart” #641

Post-Communion Thanksgiving

Benediction

Pastor: *The Lord bless you and keep you.*

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

Pastor: *Go in peace. Serve the Lord.*

People: Thanks be to God!

Closing Hymn: “Amazing Grace” #744



“Receive the Holy Spirit.”
John 20:22

The Sacrament of Holy Communion

We celebrate the Lord’s Supper and confess that we receive not only bread and wine, but also the true Body and Blood of Christ, for the forgiveness of sins and are united intimately with Him and each other in a holy faith fellowship.

Because of our concern for all who receive the Sacrament here (1 Cor. 11:27-30) and since receiving the Supper is also a confession of faith (1 Cor. 10:16-17), any who are not instructed, in doubt, or have not communed here before are requested to talk with a pastor before communing. Non-alcoholic wine and gluten-free wafers are available for those in need; please discuss this with the pastor. If you are unable to come to the altar and would like to receive communion in the pew, please inform an usher.

Isaiah 65:1-9

Judgment and Salvation

65 I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. 2 I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; 3 a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; 4 who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; 5 who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. 6 Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap 7 both your iniquities and your fathers' iniquities together, says the Lord;

because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." 8 Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. 9 I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

Galatians 3:23—4:7

23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. 24 So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Sons and Heirs

4 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, 2 but he is under guardians and managers until the date set by his father. 3 In the same way we also, when we were children, were enslaved to the elementary principles of the world. 4 But when

the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 7 So you are no longer a slave, but a son, and if a son, then an heir through God.

Luke 8:26-39

Jesus Heals a Man with a Demon

26 Then they sailed to the country of the Gerasenes, which is opposite Galilee. 27 When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. 28 When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." 29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) 30 Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. 31 And they begged him not to command them to depart into the abyss. 32 Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.

34 When the herdsmen saw what had happened, they fled and told it in the city and in the country. 35 Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. 36 And those who had seen it told them how the demon-possessed man had been healed. 37 Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, 39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole country how much Jesus had done for him.